

**GRANT APPLICATION FOR LIFE SAFETY PROGRAM**

**APPLICATION DATE:** \_\_\_\_\_

**BUILDING ADDRESS:** \_\_\_\_\_

**APPLICANT NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_ **CITY:** \_\_\_\_\_ **ST:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_

**PHONE: (H/W)** \_\_\_\_\_ **CELL** \_\_\_\_\_ **EMAIL** \_\_\_\_\_

**TYPE OF OWNERSHIP:** \_\_\_\_\_ Sole Proprietor \_\_\_\_\_ Partnership \_\_\_\_\_ LLC \_\_\_\_\_ Corporation  
\_\_\_\_\_ S-Corp \_\_\_\_\_ Other: Describe: \_\_\_\_\_

**DATE ESTABLISHED:** \_\_\_\_\_ **STATE OF INCORPORATION:** \_\_\_\_\_

**FEDERAL TAX ID #:** \_\_\_\_\_ **DUNS #:** \_\_\_\_\_

**CURRENT USE OF BUILDING INCLUDING A DESCRIPTION OF BUSINESS**

**OPERATIONS/PROPOSED USE:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**TYPE OF LIFE SAFETY IMPROVEMENT PLANNED:**

**SPRINKLER SYSTEM:** \_\_\_\_\_ NEW \_\_\_\_\_ ALTERED \_\_\_\_\_ REPAIRED

**SECOND MEANS OF EGRESS:** \_\_\_\_\_ NEW \_\_\_\_\_ ALTERED \_\_\_\_\_ REPAIRED

\_\_\_\_\_ **OTHER IMPROVEMENT AS REQUIRED BY THE NATIONAL FIRE PROTECTION ACT (NFPA) 101 AND INTERNATIONAL BUILDING CODE.**

**PLEASE DESCRIBE:** \_\_\_\_\_

\_\_\_\_\_

Attach a letter requiring the life safety improvement by the authorized authority.

**STRUCTURAL ALTERATIONS:** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**CARPENTRY/MASONRY WORK/REPAIRS:** \_\_\_\_\_

\_\_\_\_\_

**OTHER:** \_\_\_\_\_

\_\_\_\_\_

**Please attach** additional narrative if needed.

**PROJECT COSTS:** (TWO WRITTEN ESTIMATES FROM CONTRACTOR/ARCHITECT MUST BE ATTACHED) DAVIS BACON WAGE RATES REQUIRED.

**1. ESTIMATED CONSTRUCTION COSTS:**      \$ \_\_\_\_\_

**2. ESTIMATED DESIGN FEES:**                      \$ \_\_\_\_\_

**3. TOTAL PROJECT COSTS:**                      \$ \_\_\_\_\_

**4. HOW MUCH IS YOUR REQUEST FOR FUNDS\*:** \_\_\_\_\_ % \$ \_\_\_\_\_

\* **PLEASE NOTE:** This is a 50% Grant/Loan Program, private dollars will be matched with public dollars on a 1:1 basis, up to a total public investment of \$50,000, as defined under the life safety program guidelines. The first \$25,000 is a grant and the second \$25,000 is a 0% loan for up to 10 years as determined by the ability to repay and as approved by the Loan Qualification Committee.

**If you are applying for a loan, please fill out the loan application provided by the City and submit at the same time as the grant application.**

**I hereby submit this application and supporting documentation for the proposed project. I understand that in order for the project costs to be eligible for grant reimbursement, no work will be commenced (other than the architectural drawings submitted with the application as defined in the program guidelines) will be reimbursed without the approval of the LQC and a signed grant agreement with the City of Lewiston. I further understand that the project must be completed as agreed, six months from the date of approval, or as extended in writing as necessitated by weather conditions.**

**Property Owner's Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

For office use only:

Date and Time application was received: \_\_\_\_\_ BY: \_\_\_\_\_  
Date/Time Printed Name: